



**Frankfort** **46041**  
 Listing Price **\$129,900**  
 MLS # **201805179**  
 Area **Clinton County**  
 Listing Date **2/12/2018**  
 REO Y/N **No**  
 Short Sale Y/N **No**  
 Auction Y/N **No**



**Property Information**

Property SubType **Site-Built Home** Pool Y/N **No**  
 Style **One Story** Garage/# of Cars **2.0**  
 # Total Rooms **8** Garage Type **Attached**  
 Total # Bedrooms **3** Waterfront Y/N **No**  
 # Above Grade Bedrooms **3** Water Name  
 Total # Full Baths **2** Year Built **1974**  
 Total # Half Baths **0** Zoning  
 Fireplace Y/N **Yes** Annual Taxes **\$827.64**  
 FIREPLACE **Family Rm,** Year Taxes Payable **2017**  
**Wood Burning** Association Dues \$  
 Assoc. Dues Frequency **Not Applicable**

**Square Footage**  
 Above Grade Finished SqFt **1,616**  
 Above Grade Unfin. SqFt **0**  
 Below Grade Finished SqFt **0**  
 Below Grade Unfin. SqFt **0**  
 Total Finished SqFt **1,616**  
 Total SqFt **1,616**

Lot Dimensions **103' x 180'**  
 Approx. Lot Size Acres **0.4260**  
 Legal Description **Lot #1 Country Village**  
 Subdivision **None**  
 Builder's Name

Room	Approximate Size	Level
Living Room	16 x 12	Main
Dining Room	10 x 11	Main
Kitchen	11 x 11	Main
Family Room	19 x 11	Main
Bedroom 1	12 x 11	Main
Bedroom 2	9 x 12	Main
Bedroom 3	9 x 11	Main
Bedroom 4	x	
Bedroom 5	x	

**Schools**  
 School District **Community Schools of Frankfort**  
 Elementary **Blue Ridge / Green Meadows**  
 Middle School **Frankfort**

**Utilities**  
 Water Utility **Well**  
 Sewer **Septic**

**Directions and Remarks**

Directions to Property **From I-65 take State Road 28 into Frankfort to Jackson Street (St. Rd. 39). Go South on Jackson Street to 200 S. Go East on 200 to home on the North side of road.**

Remarks **Very nice ranch style home on the South edge of Frankfort. Extremely well maintained and features 3 bedroom and 2 full bath. Formal living and dining room, plus kitchen with dining bar, family room with fireplace and 4 season sun room. 2 car attached garage plus carport. Includes kitchen appliances plus washer and dryer, water softener and drinking water system. All new septic system fall of 2017.**

**Other Features**

ARCHITECTURAL STYLE **Ranch**  
 BASEMENT/FOUNDATION **Crawl**  
 BASEMENT MATERIAL **Block**  
 EXTERIOR **Brick, Wood**  
 LOT DESCRIPTION **Level, 0-2.9999**  
 SALE INCLUDES **Dishwasher, Microwave, Refrigerator, Washer, Dryer-Electric, Freezer, Range-Electric, Water Filtration System, Water Heater Electric, Water Softener-Owned**

AMENITIES **Cable Available, Ceiling Fan(s), Countertops -Laminate, Deck Open, Detector-Smoke, Disposal, Eat-In Kitchen, Garage Door Opener, Natural Woodwork, Porch Covered, Porch Florida, Stand Up Shower, Tub/Shower Combination, Formal Dining Room**  
 HEATING/FUEL **Gas, Forced Air**  
 COOLING **Central Air**  
 PROPOSED FINANCING **Cash, Conventional, FHA, USDA, Indiana Housing Authority, VA**  
 WATER FEATURES **None**  
 ENRGY EFFCNT WIN/DOORS **Insulated Glass Windows**

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